

OFFICE OF THE STATE FIRE MARSHAL

Fire Engineering Division

Automatic Fire Extinguisher Program

P.O. Box 944246

Sacramento, CA 94244-2460

FAX: (916) 445-8376
Web Site: (916) 445-8458
www.fire.ca.gov



MEETING NOTICE

**State Fire Marshal
Automatic Extinguishing Systems Advisory Committee**

**Wednesday, October 9, 2002
10:00 a.m.**

**Office of the State Fire Marshal
Conference Room
1131 S Street
Sacramento, California 95814**

AGENDA

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|--|-------------------|
| I. Call To Order | Division Chief |
| II. Roll Call and Introductions | |
| III. Approval Of Minutes of May 1, 2002 | |
| IV. Old Business | |
| 1. Title 19 Rulemaking Process | Rodney Slaughter |
| 2. Intergrated Sprinkler System | Steve Hart |
| 3. Plumbing Code Revisions | Leslie Billington |
| 4. Water Purveyor Connection Fees | Steve Hart |
| 5. Successful Sprinkler Activation (CFIRS/NFIRS) | Susan Kingren |
| V. Sub-Committee Report | |
| VI. Open Forum | |
| VII. Closing Comments/Set Next Meeting Date | Division Chief |